1	RESOLUTION NO.
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3	A RESOLUTION TO AUTHORIZE THE PURCHASE OF ADDITIONAL
4	VEHICLES, IN AN AMOUNT NOT TO EXCEED ONE MILLION, FIVE
5	HUNDRED THOUSAND DOLLARS (\$1,500,000), FOR THE LITTLE
6	ROCK POLICE DEPARTMENT FROM THE ARKASNAS STATE
7	CONTRACT; AND FOR OTHER PURPOSES.
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9	WHEREAS, it has been determined that there is a need for additional vehicles for the Little Roc
10	Police Department and the such vehicles can be purchased off of the state contract from Landers Ford; and
11	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
12	OF LITTLE ROCK, ARKANSAS:
13	Section 1. The City Manager is authorized to enter into an agreement with Landers Ford of Bentor
14	Arkansas, pursuant to the Arkansas Sate Contract, for the an amount not to exceed One Million, Fiv
15	Hundred Thousand Dollars (\$1,500,000), for the purchase of new motor vehicles for the Little Rock Polic
16	Department.
17	Section 2. It is understood that this purchase shall be authorized as of November 3, 2015.
18	Section 3. Funds for this purchase are in the City General Fund, but it is possible that the specifi
19	account number will change with a budget adjustment ordinance, therefore, the Director of Finance &
20	Treasurer is directed to take such steps as necessary to properly account for this purchase.
21	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o
22	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
23	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
24	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of th
25	resolution.
26	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
27	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
28	ADOPTED: October 20, 2015
29	ATTEST: APPROVED:
30	
31 32	Susan Langley, City Clerk Mark Stodola, Mayor
32 33	Susan Langley, City Clerk Mark Stouola, Mayor
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1	APPROVED AS TO LEGAL FORM:
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4	Thomas M. Carpenter, City Attorney
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